

JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
BOULDER, MT 59632
PHONE 406 225-4025
FAX 406 225-4148
County website: <http://jeffco.mt.gov>

TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

AGENDA

August 8, 2006

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

CALENDAR REVIEW

COMMISSION REPORTS

ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

2:00 Discuss and decide on contract with Larry Swanson to do an analysis of the economic potential of Jefferson County

2:15 Metal Mines Committee grant recommendations

2:45 Approve Rockin' the Rivers large group function application

Discuss speed zone study for 282 from Jackson Creek Road south the I-15 Clancy interchange
Amend County Road standards to include the Montana Guide to Mailbox Safety and Placement
Appoint board members

Resolution 24-2006 Resolution of Intent to Amend Subdivision Regulations

Resolution 25-2006 Resolution of Intent to Distribute Hard Rock Mine Trust Reserve Account Funds

OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

*** THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.